Names are important. Names are more than just a label that separates us from other people. They tell others something about us. Every time our name is mentioned it brings to mind a picture and a set of characteristics that define our identity. When people who know us hear our name they immediately recall our character and our face.

There are over 900 names of God mentioned in the bible. Most of them were introduced out of an original incident, portray a certain aspect of His character, and involve meeting a specific human need. If we aspire to understand who God is we must pay close attention to how He has revealed Himself. We need to listen to what role He wants to play in our lives. We must acknowledge what he can do. We must align our thoughts with what he does in and around us. We must accept that he is not just a bigger, stronger version of us.

If we desire to understand the intimate and personal role God longs to play in our life we are forced to allow Him to define Himself. We must begin to make room in our theology for God to have a personality. When we stop making a list of character traits to memorize about God and start to piece them together as we would when we fall in love with another person, we can develop intimacy with God. He becomes a person we know instead of a Deity we know about. Knowing and praying out the names of God is not a list of magic words that manipulate God to act a certain way. They are a way that we can draw closer to His heart, to build our faith on His nature, and to interact with Him in a more intimate and honest way. Praying the names of God tells Him, “I know this is who you are, and that is exactly what I need right now.”

There are many ways you can use this devotional. You may use the same one the entire time, or you may find yourself doing various different activities during the duration of the fast. There is no “better” way. What we have done is given you the name of God and defined it for you. We have picked one scripture as our key verse. Sometimes it is the verse in which God first revealed His name, sometimes it just embodies the meaning in the most succinct way. We have also given you a series of prayer starters. You may want to pray through all the questions, or one may jump out at you. A list of scriptures is also provided from the old and new testaments where the attribute aligns with the particular name, even if it does not use it. You may just want to look some or all of those scriptures up and interact with them or use them to go deeper. Our goal is just that as we put away self and focus on God for 40 days we might use the time to delve deeper into His identity. We pray 40 days from now we have developed a deeper and more intimate understanding of the personality we generically call God.
<table>
<thead>
<tr>
<th>Name of God and Description - Characteristic Revealed by Name</th>
<th>Key Verse</th>
<th>Meditations</th>
<th>Scriptures</th>
</tr>
</thead>
</table>
| **1** Yahweh  
**I Am**  
Most common name for God in the bible. It is his **personal name**; all the other names for God are actually titles. Many other things and beings are called gods, but there is only one Yahweh. –  
**Self-existent, consistent and eternal.** He was not created and cannot be destroyed. He is the same forever. | **Exodus 3:14**  
*Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?’* God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, ‘I am has sent me to you.’” | Do you know God, as revealed in scripture as Yahweh, well enough to be on a first name basis with Him?  
**Repent** of anything that might be keeping you distant from Yahweh.  
**Pray** and ask Yahweh to reveal Himself personally to you.  
**Listen** and think about what it means that God has a personal name.  
**Meditate** on what the Holy Spirit needs to change in you to be on a first name basis with Yahweh. | Isaiah 42:8  
Psalm 117:1  
Numbers 6:23-27  
Psalm 104:35  
Psalm 113:1  
Deuteronomy 32:3  
Psalm 34:3  
Psalm 66:2  
Psalm 89:15-16  
Psalm 102:26-27  
Revelation 4:8  
Acts 17:25  
John 5:26  
Job 36:22-23 |
| **2** Elohim  
**God of gods**  
Elohim is the plural form of El or Eloah. Elohim, El and Eloah are generic names for deity or gods. Used with Yahweh grammatically it is always in the singular form. Some scholars believe this is strong support for the trinity. In Hebrew the plural form can also mean exponentially more majestic.  
**God of gods.** Most often used when God is interacting with His creation. | **Deuteronomy 10:17**  
*“For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.”* | Do you live like God, as revealed in scripture as Elohim, is the God of gods and there is nothing else above Him?  
**Repent** of anything you might have placed above Elohim.  
**Pray** and ask Elohim to show you the false gods in your life that He is exponentially more majestic than.  
**Listen** and think about what it means to be God of gods. | Isaiah 44:8  
1 Kings 18:20-39  
Psalm 86:8  
Zephaniah 2:11  
Isaiah 45:21  
Exodus 15:11  
Psalm 114:7  
Genesis 2:15-16  
Genesis 9:17  
Exodus 6:7  
Isaiah 54:5  
Jeremiah 32:27 |
<table>
<thead>
<tr>
<th></th>
<th>Used in Scripture to emphasize God's might.</th>
<th>Meditate on what false god the Holy Spirit needs to throw off its throne to put Elohim back in the top spot in your heart.</th>
<th></th>
</tr>
</thead>
</table>
| 3 | **Adonai**  
*My Great Master*  
Adonai is both plural and possessive. When used for Yahweh, it always uses singular pronouns. Like Elohim, the plural of Adonai infers intensity.  
*My Great Master*. It gives Yahweh absolute authority and right to rule. All honor, respect, allegiance and obedience are due Him. | **Psalm 16:2**  
*I say to the LORD, “You are my Lord; I have no good apart from you.”*  
Have you given God, as revealed in scripture as Adonai, all authority and right to rule in your life?  
**Repent** of wherever you have limited Adonai’s authority over your life.  
**Pray** and ask Adonai to reveal where you have not given him the proper honor, respect, allegiance, or obedience.  
**Listen** and think about the honor and respect Adonai deserves.  
**Meditate** on where you need to give Adonai authority over you. |   |
| 4 | **Rishon Va-Acharon**  
*God is the First and the Last*  
He is infinite. He is not limited by anything. He is beyond all comprehension.  
He is not limited by space or time. He is exceedingly great in excellence and degree. His capacity is limitless and immeasurable. | **Isaiah 44:6**  
*Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god.”*  
Do you think you have God, as revealed in scripture as Rishon Va-Acharon figured out?  
**Repent** of putting Rishon Va-Acharon in a box based on what you know of Him.  
**Pray** and ask Rishon Va-Acharon to reveal to you where your experience of him falls short. | **Isaiah 26:12-13**  
Psalm 123:1-2  
Psalm 8:1  
Psalm 109:21  
Psalm 147:5  
Isaiah 25:8  
Exodus 6:7  
Deuteronomy 8:11  
Isaiah 54:5  
Jeremiah 32:27  
1 Kings 8:27  
Psalm 90:2-4  
Nehemiah 9:5  
Jeremiah 32:17  
Job 11:7-9  
Psalm 145:3  
Job 36:26  
Rev 1:8  
Psalm 90:2  
Isaiah 57:15  
2 Peter 3:8  
Revelation 1:8  
Isaiah 48:12 |
| 5 | **Adonai Yahweh**  
**God is Supreme Lord** | **Psalm 135:6**  
*Whatever the LORD pleases, he does, in heaven and on earth, in the seas and all deeps.* | **Have you put limits on how far God’s, as revealed in scripture as Adonai Yahweh, Sovereignty can go?**  
**Repent** of limiting Adonai Yahweh’s sovereignty over your world.  
**Pray** and ask Adonai Yahweh to reveal where you have given His sovereignty to someone else or yourself.  
**Listen** and think about what it means that nothing can happen without his direction or permission.  
**Meditate** on where the Holy Spirit is trying to remind you Adonai Yahweh is in complete control and you are always safe. | **God is Sovereign over**  
**Universe:** ([Deut 10:14](#))  
**Nature:** ([Psalm 135:6-7](#))  
**Angels:** ([Psalm 103:20-21](#))  
**Satan:** ([Job 1:12](#))  
**Humans:** ([1 Sam 2:6-8](#))  
**Animals:** ([2 Kings 17:4-6](#))  
**“Chance”** ([Jonah 1:7](#))  
**Politics:** ([Dan 2:20-21](#))  
**Freewill:** ([Ezekiel 7:27](#))  
**Sin:** ([Genesis 50:20](#))  
**Salvation:** ([Romans 8:28](#)) |
|---|---|---|---|
| 6 | **El Hakkadosh**  
**God is Holy** | **Ezekiel 39:7-8**  
*“And my holy name I will make known in the midst of my people Israel, and I will not let my holy name be profaned anymore. And the nations shall know that I am God is holy in perfection.* | **Have you doubted God’s goodness, as revealed in scripture as El Hakkadosh, which comes out of his perfection?**  
**Repent** of doubting that El Hakkadosh is truly good at all times. | **Revelation 4:8**  
1 Samuel 2:2  
Isaiah 6:1-5  
Isaiah 5:16  
Isaiah 40:25  
Ezekiel 44:23  
Psalm 96:9  
Exodus 15:11 |
God’s holiness sets Him apart from everything else. He is above all sin and everything created. God’s Holiness also makes him dazzling, radiant and beautiful.

the L ORD, the Holy One in Israel. Behold, it is coming and it will be brought about, ’ declares the L ORD God. ‘That is the day of which I have spoken.’”

Pray and ask El Hakkadosh to open your eyes to His holiness.

Listen and think about how El Hakkadosh’s holiness makes Him so trustworthy.

Meditate on where the Holy Spirit is leading you to understand El Hakkadosh’s holiness.

| Isaiah 8:13 | Psalm 99:3 | Psalm 99:5 | Psalm 99:9 |

Rav Chased
God’s Abounding Love

Chesed is one of the names of love in Hebrew. It involves Loyalty, kindness, tenderness, mercy and responsibility for the welfare of the beloved. Chesed does not depend on the response or the behavior of the recipient; rather it wholly depends on the character and commitment of the giver.

God’s abounding Love does not love us because we are loveable or worthy. God loves us because it is the definition of His character. It is who He is.

When have you doubted God’s love for you, revealed in scripture as Rav Chesed, because you felt unworthy?

Repent of doubting that Rav Chesed loves you.

Pray and ask Rav Chesed to show you his abounding love for you in ways you can understand and receive.

Listen and think about what Rav Chesed’s abounding love really says about His character.

Meditate on whom God is calling you to love with Chesed like He loves you.


Rachum Ve-Chanun
God Merciful and Gracious

The noun rechem means "womb" in Hebrew, indicating that God's mercy is like a mother's deep love for her child. The word we translate into grace has such a rich meaning that

When have you felt you did not deserve God’s mercy and grace?

Repent of trying to earn God’s mercy and grace like you are responsible for it.

we miss in English. It means an undeserved favor that brings joy, delight and happiness freely given with no expectation of return.

God Merciful and Gracious is a name God gave himself. He longs for us to understand that our standing with Him is based on His generosity and love, it does not rely on our behavior.

Pray and ask God, described in scripture as Rachum Ve-Chanun, to give you mercy and grace for the things you have not been able to forgive yourself for.

Listen and think about what it means that Rachum Ve-Chanun is willing to be merciful and gracious to us no matter what.

Meditate on where the Holy Spirit is leading you to show others the kind of mercy and grace that Rachum Ve-Chanun has freely given you.

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| **9 | **Emet Elohim Emet**
| **Faithful and True God**

Emet means faithful, firm, reliable, and true. We can build a foundation for our lives on God because this is who He tells us He is. It isn’t something we hope He will be it is an integral part of His character. He cannot be anything different.

**Faithful and True God** is consistent in his honesty and his goodness. We can trust in all of the promises God has made because of his Faithfulness.

Do you believe God, revealed in scripture as Emet Elohim Emet, will be faithful to you even when your situation looks like He won’t?

Repent of trusting what you think will be the outcome of your situation instead of trusting Emet Elohim Emet’s faithfulness.

Pray and ask Emet Elohim Emet to remind you of all the times when He has been faithful when you were afraid He wouldn’t be.

Listen and think about what habits you could change if you really believed Emet Elohim Emet’s truth was your foundation.

---

| **Deuteronomy 7:9**
| **Know therefore that the LORD your God is God, the faithful God.**

Numbers 23:19
Lamentations 3:22-23
1 Corinthians 1:9
Isaiah 25:1
1 John 1:9
Psalm 40:11
2 Thessalonians 3:3
Rev 3:14
2 Corinthians 1:20
Psalm 89:2
Psalm 33:4
1 Corinthians 10:13
| 10 | **Higdil Tushiyyah**  
*God Excellent in Wisdom.*  
God has perfect knowledge of creation, of history (past, present and future) and of all creatures including, and especially, man. He knows everything there is to know about you.  
God not only has knowledge about how everything works, he is the **God Excellent in Wisdom**. He knows what should happen and why. God gives us guidance because He loves us and wants the best for us at all times. He knows when it is time to grow, when it is time to heal, and how much we can handle. We can trust Him because he has all the information and knows what to do with it.  
---  
**Isaiah 28:29**  
*This also comes from the Lord of Hosts; he is wonderful in counsel and excellent in wisdom*  
Have you ever thought you had things figured out better than God, revealed as Higdil Tushiyyah?  
**Repent** for thinking the small part of the picture you could see was more important than what Higdil Tushiyyah wanted for you.  
**Pray** and ask Higdil Tushiyyah to reveal to you where you are trusting in your own wisdom instead of the revealed wisdom in His Word.  
**Listen** and think about how you can trust Higdil Tushiyyah’s wisdom even when things look out of control.  
**Meditate** on where the Holy Spirit is leading you to understand Higdil Tushiyyah’s wisdom.  
---  
**Job 12:13**  
**1 Corinthians 1:20**  
**Job 36:4-5**  
**Romans 11:33-34**  
**Isaiah 41:4**  
**Jeremiah 10:7**  
**Romans 16:27**  
**Psalm 38:9**  
**Psalm 66:7**  
**Isaiah 41:4** |
| 11 | **Rab Koach**  
*Mighty Power*  
God is the chief power behind all things. His power is infinitely bigger and greater than any natural, supernatural, or human force. All power comes from Him and all power belongs to Him.  
---  
**1 Chronicles 29:11-12**  
*Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted*  
Have you doubted that God’s power, as evidenced in scripture by God’s name Rab Koach, is flowing through you?  
**Repent** of believing that Rab Koach’s power is limited and only for select few, extreme cases, or special occasions.  
---  
**Nahum 1:3-5**  
**Isaiah 40:26**  
**Ephesians 1:18-19**  
**Exodus 15:6**  
**Job 26:7-14**  
**Psalm 62:11**  
**Psalm 68:34-35**  
**Philippians 3:21**  
**Jeremiah 27:5**  
**Ephesians 1:18-19** |
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<tr>
<th>Page</th>
<th>Verse</th>
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<th>Notes</th>
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<tr>
<td>12</td>
<td>Psalm 147:16-17, Job 37:1, 5-6, Psalm 95:4-5, Isaiah 40:25-26, Amos 4:13, Nehemiah 9:6, Genesis 1:1-2:25, Revelation 4:11</td>
<td>In the beginning God created everything. He created anything that exists apart from Him. Even without scripture all of nature testifies to its Lord Creator. Man can make things. Nature can develop things, but only the Lord Creator can create by getting something from nothing.</td>
<td>1 Chron 29:12, Psalm 68:35, Revelation 7:12, Psalm 21:13</td>
</tr>
<tr>
<td>13</td>
<td>Exodus 15:11, Hebrews 2:4, Deuteronomy 26:8, Daniel 4:3</td>
<td>Your way, O God, is holy. What god is great like our Lord Creator? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; His understanding is unsearchable.</td>
<td>1 Chronicles 29:12, Psalm 68:35, Revelation 7:12, Psalm 21:13</td>
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<tr>
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<td>God the Mighty Power has already provided His power and placed it on the inside of every born-again believer. It is up to us to release it. Understanding and using our authority is the key to seeing God’s power released. as head above all. Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. Pray and ask Rab Koach what it means that His power is already inside you through the Holy Spirit. Listen and think about what it means to walk in the authority Rab Koach has already given to you through Jesus Christ. Meditate on where the Holy Spirit is leading you to release the Power of God. Pray and ask Rab Koach what it means that His power is already inside you through the Holy Spirit. Listen and think about what it means to walk in the authority Rab Koach has already given to you through Jesus Christ. Meditate on where the Holy Spirit is leading you to release the Power of God.</td>
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**Yahweh Borey**

Lord Creator

In the beginning God created everything. He created anything that exists apart from Him. Even without scripture all of nature testifies to its Lord Creator. Man can make things. Nature can develop things, but only the Lord Creator can create by getting something from nothing.

**El Oseh Phela**

God Who Works Wonders

Have you grown accustomed to God’s creation and lost connection with Him as Creator revealed in scripture as Yahweh Borey? Repent of believing that some things came into existence some other way besides the hand of Yahweh Borey.

Pray and ask Yahweh Borey to show you something you have never seen in His creation before and enjoy His Splendor and Majesty.

Listen and think about what it means that everything you see and experience Yahweh Borey created.

Meditate on who Yahweh Borey wants you to share the splendor of His creation with.

Have you grown accustomed to God’s creation and lost connection with Him as Creator revealed in scripture as El Oseh Phela, to do miracles because you don’t understand them?
| The God Who Works Wonders who created the laws of nature can use, bend or change those laws at will in order to accomplish His purposes. God’s miracles, signs and wonders are designed to get our attention, deepen our understanding, and nourish our faith in God’s desire to intervene for the good of the children He deeply loves. God? You are the God who works wonders; you have made known your might among the peoples. | Repent of believing that the laws of nature are more powerful than El Oseh Phela who created them. Pray and ask El Oseh Phela to deepen your understanding of His interaction with His creation. Listen and think about what it means for El Oseh Phela to break the laws of nature so that we may see Him. Meditate on where the Holy Spirit is growing your faith in His miracles. |

| **Yahweh Rophey**  
**Lord Healer** | **Exodus 15:26**  
“If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”  
Have you ever lost faith that God, who called Himself in scripture, Yahweh Rophey still heals today? Repent of believing that any disease or affliction is more powerful than Yahweh Rophey. Pray and ask Yahweh Rophey to reveal the things in you or your life that He is already at work healing. Listen and think about what it means that Jesus’ work on the cross has already conquered all sickness, brokenness and death. Meditate on where the Holy Spirit is growing your faith in Yahweh Rophey’s ability to heal. |

| **14**  
**Yahweh Rophey**  
**Lord Healer** | **Exodus 15:26**  
“If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”  
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| Daniel 6:27  
Acts 2:43  
Isaiah 29:14  
Psalm 78:4  
Psalm 77:11-14  
Isaiah 29:14  
Exodus 10:2 |

| John 3:14-15  
Isaiah 53:5  
Peter 2:24  
Acts 10:38  
Mark 16:15-18  
1 Corinthians 1:18  
Romans 1:16  
Jeremiah 30:17  
Exodus 23:25  
Psalm 103:2-3  
Isaiah 30:26  
Isaiah 61:1 |
this lifetime, and we can be certain when we meet Him in Heaven we will be completely healed of every affliction.

| 15 | **El Shaddai**  
**God Almighty**  

All of the root words speak of a God who mightily and abundantly nourishes, satisfies, protects, and supplies His people. He is our all-sufficient sustainer.  

God is unlimited in Power. Everything God Almighty decrees will happen. God can do anything He wants, but He always uses His power to benefit others. His power is sufficient to meet our every need and His character is trustworthy and faithful so we can trust that He will. | **Genesis 17:1-2**  
Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless. "I will establish My covenant between Me and you, And I will multiply you exceedingly."  

*When have you doubted that God, revealed as El Shaddai, was your all-sufficient sustainer?*  

*Repent of believing that sometimes El Shaddai is not enough.*  

*Pray and ask El Shaddai to deepen your understanding of how all sufficient He really is.*  

*Listen and think about what it means that everything El Shaddai decrees will happen.*  

*Meditate on where the Holy Spirit is reassuring you of El Shaddai’s sufficiency.* | **Revelation 11:17**  
**Job 36:22-23**  
**Psalm 135:6-7**  
**Revelation 4:11**  
**Isaiah 55:11**  
**Job 42:2**  
**Jeremiah 32:17**  
**Ephesians 1:18-19**  
**Job 37:23**  
**Ephesians 3:20-21**  
**Revelation 7:12** |

| 16 | **Melek Olamim**  
**King of Ages.**  

God is the only true King. Of every age. Of every generation. Of every geographic nation in the world. God is the King of Ages. He is the ultimate and undisputed ruler of the universe. All other powers are subservient to Him.  

God rules all cosmic powers, rulers, authorities, dominions, thrones, forces of nature, powers, spiritual forces of evil, angels, and every | **1 Timothy 1:17**  
To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.  

*Have you ever deposed God, described in scripture as Melek Olamim, to build your own kingdom and played the part of king or queen yourself?*  

*Repent of believing that any king, ruler, or spiritual force was more powerful than Melek Olamim.*  

*Pray and ask Melek Olamim when you have asked Him to give you another king to rule over you because you didn’t know or understand who He is.* | **Exodus 15:18**  
**Psalm 10:16**  
**Psalm 145:13**  
**Psalm 103:19**  
**Isaiah 43:15**  
**Psalm 95:3**  
**1 Timothy 6:15**  
**Colossians 1:16**  
**1 Peter 3:22**  
**Ephesians 1:21**  
**Ephesians 6:12**  
**Jude 25**  
**Exodus 15:18** |
name in Heaven, on earth and in hell, from before time began and now and forever.

| 17 | **Melek Yahweh Tsabaot**  
**King Lord of Hosts** | **Isaiah 6:3-5** | Have you ever thought that angel armies are not real and therefore there is no need for God to be Melek Yahweh Tsabaot as scripture calls Him?  
**Repent** of not believing in angels just because we cannot see them.  
**Pray** and ask Melek Yahweh Tsabaot to send you and your family His angels to either fight for you or minister to your needs.  
**Listen** and ask the Holy Spirit to reveal to you where Melek Yahweh Tsabaot already has his angel armies working on your behalf.  
**Meditate** and think about what it means that Melek Yahweh Tsabaot has innumerable angels working unseen by you for your benefit at His express direction. |
|---|---|---|---|
| | | **Psalm 99:1**  
**1 Samuel 1:3**  
**1 Samuel 17:45**  
**Psalm 24:10**  
**Zechariah 14:6**  
**Isaiah 24:21-23**  
**Isaiah 31:4**  
**Psalm 80:19**  
**Revelation 19:11-20**  
**Amos 4:13**  
**Malachi 1:14**  
**Daniel 7:9,10**  
**Matthew 26:53**  
**Psalm 68:17**  
**Hebrews 12:22**  
**Revelation 5:11**  
**Job 25:3**  
**Psalm 103:20-21**  
**Psalm 91:11**  
**Hebrews 1:14**  
**Nehemiah 9:6**  
**Psalm 89:8**  
**Psalm 84:12**  
**Psalm 148:2** |}

| 18 | **Marey Malek**  
**King of kings** | **1 Timothy 6:15b-16**  
**He who is the blessed and only Sovereign, the King of** | Have you been in fear about what the government is doing or not doing, who our leaders are, and what they stand for? |
|---|---|---|---|
| | | **Romans 13:21**  
**Daniel 2:44-47**  
**Lamentations 5:19**  
**Psalm 47:2** |
Every king, president, prime minister, or ruler that has ever held any power was given his title and kingdom by God. The King of kings defined the borders, the length of rule, and the success of the ruler. He orchestrated their coming to power and their descent from power. Whether they acknowledged Him or not, all kingdoms on earth belong to God and he has sole discretion to build or topple a leader.

Does that mean our votes for president don’t matter? No. When Israel asked for a human king to replace God as their King, He gave them what they asked for. God does what suits His purposes. Sometimes those purposes line up with what we want.

<table>
<thead>
<tr>
<th>Melek Ha-Goyim</th>
<th>Kings and Lord of lords, who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen.</th>
</tr>
</thead>
<tbody>
<tr>
<td>King of nations</td>
<td>Repent of believing that any leader or government has dominion over God, revealed in scripture as Marey Malek, and that their agendas are able to oppose God’s purposes.</td>
</tr>
<tr>
<td></td>
<td>Pray and ask God where you need to trust in Marey Malek’s eternal dominion.</td>
</tr>
<tr>
<td></td>
<td>Listen and think about why Marey Malek may be allowing things to unfold as they are.</td>
</tr>
<tr>
<td></td>
<td>Meditate and ask the Holy Spirit to reveal to you that Marey Malek is still on His throne and that no one can thwart His will.</td>
</tr>
</tbody>
</table>

| 19 | Jeremiah 10:6-7 | Repent of letting your fears of what might happen get ahead of your faith that Melek Ha-Goyim has it under control. |
|-----------------|------------------------------------------------------------|
| Melek Ha-Goyim  | There is none like You, O LORD; You are great, and great is Your name in might. Who would not fear You, O King of the nations? Indeed it is Your due! For among all the wise men of the nations and in all their kingdoms, there is none like You. |
| King of nations | Are you afraid of the tumult in the nations right now? Have you sometimes forgotten that God, described as Melek Ha-Goyim, is in complete control of their power and limits? |
|                | Pray and ask Melek Ha-Goyim to help you to see that He is still in control. |

19 Melek Ha-Goyim is King of nations:

- **He rules:** Psalm 22:28
- **He watches:** Psalm 66:7
- **He guides:** Psalm 67:4
- **He disciplines:** Psalm 94:10
- **He is Savior:** Psalm 98:2-3
- **He judges:** Psalm 9:17-19

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<table>
<thead>
<tr>
<th>Psalm 76:12</th>
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</thead>
<tbody>
<tr>
<td>Psalm 2:10-11</td>
<td>Daniel 4:1-3</td>
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<tr>
<td>Psalm 110:5</td>
<td>Revelation 19:6</td>
</tr>
<tr>
<td>Revelation 4:4-11</td>
<td>Job 12:21-24</td>
</tr>
<tr>
<td>Revelation 19:11-16</td>
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</tr>
</tbody>
</table>
Israel has spent their entire history surrounded by their enemies, and yet God has protected them and rebuilt them again and again. God promised Abraham that through his descendants God would bless the whole world. Only the King of nations, who controls the destiny of all countries, can fulfill that promise.

<table>
<thead>
<tr>
<th>Listen and think about the history of the world and allow the Holy Spirit to show you where the hand of Melek Ha-Goyim has guided human history.</th>
<th>20</th>
<th>Shophet Tsaddiq Righteous Judge</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Lord sits enthroned forever; he has established his throne for justice, and he judges the world with righteousness.</td>
<td>Psalm 9:7-8</td>
<td>Do you still fear how God, The Righteous Judge, known in scripture as Shophet Tsaddiq, might judge you at the end of your life? Do you fear that Jesus’ righteousness is not enough to wipe clean your past?</td>
</tr>
<tr>
<td>Repent for sometimes accusing Shophet Tssaddiq of favoritism because you are jealous of the blessings of others.</td>
<td></td>
<td>Pray and ask Jesus to wipe away with His blood all your past behaviors that you are afraid are making Shophet Tsaddiq angry with you.</td>
</tr>
<tr>
<td>Meditate on what you think the rewards in heaven might be. Ask the</td>
<td></td>
<td>Listen and picture Jesus standing before you forgiving you for everything you have done in your past that still haunts you or makes you feel ashamed.</td>
</tr>
<tr>
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<td>Meditate on what you think the rewards in heaven might be. Ask the</td>
</tr>
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</table>

He uses nations to punish nations: Jeremiah 51:20
He plants & uproots nations: Jeremiah 18:8-10
He builds and destroys: Jeremiah 12:14-17

Shophet Tsaddiq Righteous Judge

God’s right to judge is undeniable. He created the world and explained to us the way to live successfully in it. Someday every one of us will have to stand before the Righteous Judge and give account for our lives. As Jesus followers, we are excused from the wrath of God for all of our sin by the covering of the blood of Jesus. We are wiped clean and our judgment will not bestow punishment, but instead reap rewards!

Only God can judge because only God stands in perfect righteousness. Because God is without any wickedness, deceit, or corruption, there is no favoritism. He is the only one who can administer pure impartial justice.

Psalm 9:7-8

But the LORD sits enthroned forever; he has established his throne for justice, and he judges the world with righteousness.
| 21 | **El Ha-Kavod**  
God of Glory | **Psalm 29:3-4** | Holy Spirit to reveal a reward that He has for you. |
|---|---|---|---|
|  |  | **The voice of the LORD is over the waters;**  
**the God of glory thunders,**  
**the LORD, over many waters.**  
**The voice of the LORD is powerful;**  
**the voice of the LORD is full of majesty.**  
**The LORD, over many waters.** |  | Ezekiel 1:28  
Psalm 29:9  
2 Corinthians 4:17  
Isaiah 4:5  
Psalm 29:1-2  
Isaiah 40:5  
2 Corinthians 3:18 |
|  |  | What have you put first in your life instead of El-Ha-Kavod; the name the bible calls the God of Glory?  
Repent of giving El Ha-Kavod anything but the best that you have.  
Pray, ask the El Ha-Kavod where we can give Him more glory in our lives. Where we can put Him first.  
Listen and think about El Ha-Kavod being the pathway to abundance. Where do you think He leads you when you give Him his rightful glory?  
Meditate on what it would look like to make El Ha-Kavod the most important part of your life, putting everything underneath Him. |  |
|  |  | When have you felt as if the Everlasting Light of God, Or Olam in Hebrew, was being covered by the chaos of darkness?  
Repent of sometimes thinking of Or Olam as we see the light of day and night in our world: sometimes He is in control and sometimes darkness is in control.  
Pray and ask Or Olam to shine His light into the scary dark places in your life or your heart. |  |
| 22 | **Or Olam**  
Everlasting Light | **Isaiah 60:19** |  |
|  |  | **The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your God will be your glory.** | 1 John 1:5  
Psalm 104:1-2  
Habakkuk 3:3-4  
1 Timothy 6:16  
Revelation 21:23  
Isaiah 9:2  
Malachi 4:2  
James 1:17  
Matthew 17:2  
Job 25:5  
Isaiah 24:23  
Ezekiel 1:22  
Ezekiel 1:26-28  
Isaiah 9:2 |
|  |  | When have you felt as if the sun will be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your God will be your glory. |  |
Light and dark are evocative words in Hebrew and the Bible makes clear that they cannot co-exist. Darkness does not cover light. Darkness exists. Light dispels it. Light is used metaphorically in the Bible as God's divine presence, life, salvation, commandments, love, and wisdom. God's Everlasting Light is meant not only as a physical manifestation of his presence, but also a description of His character.

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</tr>
</thead>
</table>
| Listen and think about what it means that you carry the light of Or Olam in you. What must darkness do in your presence?  
Meditate and ask the Holy Spirit where He would like you to carry the light that is inside you into your sphere of influence. Who needs to see Or Olam through the way you live your life?  
When you spend time with Naddir Kavod, the name scripture gives God as Majestic Glory, does anyone notice a change in your appearance or behavior?  
Repent of only seeking beauty in God's creation and not seeking Naddir Kavod the most splendid of all beauty.  
Pray and ask the Lord to show you his Majestic Glory.  
Listen and think about Naddir Kavod and the promise that the Holy Spirit will transform us more and more like Him.  
Meditate and ask the Holy Spirit how you can help others to see the... |

| Naddir Kavod  
Majestic Glory  
On day 21 we learned about the weight of God's glory, and His importance. But God's glory also gives him unsurpassed beauty. God's Majestic Glory is often described as a cloud, lightning, fire, and smoke. His so pure and dazzling that man can't look upon it unprotected. The overwhelming brightness of Jesus' glory blinded Saul on the road to Damascus. When Moses asked to see God's glory God told him he couldn't look upon His face and live.  
We have a very weak sense of God's beauty, but we were created to crave it. Most of the time instead of drawing closer the magnificent creator we satisfy this longing by chasing after... |

| Psalm 27:4  
One thing have I asked of the L ORD,  
that will I seek after:  
that I may dwell in the house of the L ORD  
all the days of my life,  
to gaze upon the beauty of the L ORD  
and to inquire in his temple.  
When you spend time with Naddir Kavod, the name scripture gives God as Majestic Glory, does anyone notice a change in your appearance or behavior?  
Repent of only seeking beauty in God's creation and not seeking Naddir Kavod the most splendid of all beauty.  
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Listen and think about Naddir Kavod and the promise that the Holy Spirit will transform us more and more like Him.  
Meditate and ask the Holy Spirit how you can help others to see the... |

| Psalm 89:15  
Revelation 1:16-17  
Psalm 27:4  
Psalm 93:1  
Psalm 96:6  
Exodus 40:34-35  
Psalm 104:1  
Psalm 145:5  
Psalm 145:12  
Psalm 33:17  
Zechariah 9:17  
2 Corinthians 3:17-18  
Psalm 24:7-10  
Exodus 34:29-35  
Genesis 33:20-22  
Job 37:22  
Isaiah 28:5  
Psalm 96:6  
Exodus 40:34-35  
Psalm 104:1  
Psalm 145:5  
Psalm 145:12  
Isaiah 42:8  
Psalm 33:17  
Zechariah 9:17  
2 Corinthians 3:17-18  
Psalm 24:7-10  
Exodus 34:29-35 |
His creation. There is nothing in creation that comes anywhere close to the Majestic Glory of God. When we come anywhere close to it, it changes us. It is so attractive and worthwhile that everything else pales in comparison to it. After spending time with God, the Israelites were afraid to look at Moses’ face because his skin would shine.

### El Gadol Ve-Nora

**Great and Awesome God**

God is completely Good. God is completely loving. God is unceasingly gracious. God’s mercy knows no limits. God is a Great and Awesome God.

Contemporary ears will hear Great and Awesome and think Big and Wonderful. The ancient Hebrew would hear Terror and Reverence or Dread and Obedience. God is not to be feared because He has any evil or unjust qualities or wants to do any harm. God is to be feared because of the sheer magnitude of His holiness, power and splendor.

Appropriate fear of God is to realize that next to Him we are the dirt from which He originally made us. We are nothing without Him. We have no wisdom except what He gives us. We have no goodness except what comes from Him. It is being ever aware of how bankrupt we are alone.

### Deuteronomy 7:21

*You shall not be in dread of them, for the L**ORD your God is in your midst, a great and awesome God.*

When was the last time you considered God, revealed in scripture as El Gadol Ve-Nora, as something so overwhelming that it terrified you?

**Repent** of making El Gadol Ve-Nora feel safe and comfortable because when we make God smaller we are able to feel a little bit bigger.

**Pray** and ask El Gadol Ve-Nora to help you see how Great and Awesome He is.

**Listen** and think about how this changes your relationship with El Gadol Ve-Nora.

**Meditate** on Mark 4:35-41 and think about when Jesus calmed the storm. The disciples, who knew and loved Him; living every moment with Him, were afraid of the storm, but were *terrified* of Jesus after He calmed it.

### References

- Psalm 89:6-7
- Psalm 102:15
- Psalm 47:2
- Psalm 96:4
- Psalm 33:8
- Jeremiah 5:22
- Deuteronomy 28:58
- Job 13:11
- Ecclesiastes 12:13
- Jeremiah 32:39
- Isaiah 8:12-13
- Acts 7:32
- Hebrews 12:21
- Isaiah 6:5
- Ezekiel 1:28
- Revelation 1:17
- Matt 14:26
- Isaiah 11:2-3
- Proverbs 14:26
| 25 | **Elohey Tehillati**  
*God Of Our Praise.* | **1 Chronicles 16:25**  
*For great is the Lord, and greatly to be praised, and he is to be feared above all gods.* | When you think of Elohey Tehillati, the God Of Our Praise, what comes to mind as worship? Is that something you have learned to do through “church” or is it something your spirit spontaneously does when you consider the splendor of God?  
**Repent** of giving Elohey Tehillati restrained habitual praise instead of the soul deep worship He deserves.  
**Pray** and ask Elohey Tehillati how you were created to worship Him.  
**Listen** and think about who you really are as the child of God. What is your unique God-given purpose that only you were created to do?  
**Meditate** on how you can allow the Holy Spirit to teach you to praise Elohey Tehillati exactly the way you were created to. | **Revelation 19:1**  
Deuteronomy 10:21  
Psalm 69:34  
Psalm 148  
Revelation 19:3-5  
Psalm 147:1  
Psalm 19:1-4  
Romans 1:19-20  
Job 12:7-9  
Psalm 96:6-9 |
|---|---|---|---|---|
| 26 | **El Ro-I**  
*The God Who Sees* | **Genesis 16:13**  
*So she called the name of the Lord who spoke to her, “You are a God of seeing,” for she said, “Truly here I* | Have you ever experienced El Ro-I, The God Who Sees, as explained in the Bible, in your darkest moments or your moments of greatest fear? | **Exodus 2:25**  
Psalm 94:9  
1 Peter 3:12  
2 Chronicles 16:9  
Matthew 10:30  
Matthew 6:8 |

It is the recognition that He is Supreme and, in His goodness and grace, everything He has Christ died to give to us.

There is little we have that we can give to God. The most significant of which is our praise. The root word for praise is hallel (Hallelujah literally means “Praise God!”) and it connotes taking delight in the superior qualities or acts of another. When we take delight in the splendor of God we are allowing him to be the God Of Our Praise.

Praise in this generation tends to disconnected and habitual. We have forgotten how and why we praise God. Many of us have forgotten what it is like to let our spirits soar in delight up to His. We are often caught up in what others might think if we are “doing it right”, or watching others. The bible tells us all of nature praises God. The purest form of praise we can offer is like that of nature: to be exactly who God created us to be.

Hagar was a young runaway slave girl who Sarai gave to her husband Abram to be her surrogate since she

Have you ever experienced El Ro-I, The God Who Sees, as explained in the Bible, in your darkest moments or your moments of greatest fear?
did not believe she could conceive the child God promised. Once Hagar conceived jealousy reared up in Sarai and pride got the best of Hagar. Abram took no responsibility for either and Sarai sent Hagar away. In the desert Hagar met God for the first time. Alone, abused, desperate, abandoned, betrayed, used, discarded, and hopeless. Her mistakes lay behind her. She carried her shame within her. The future seemed unbearable. And then there was The God Who Sees. Even if no one else cared about her, God saw her and cared for her and her baby.

If you are going through a trial, feeling lonely or distressed. If you think no one cares, no one knows how you feel; no one understands what you have been through. You can be sure The God Who Sees has never once taken His eyes off you. He attentively watches all His children at all times. We need not muster up the strength to pull ourselves together and present ourselves to Him, to have the words to tell Him where it hurts or what we need. He knows. He is already there caring for you in your pain, and he has already come to your rescue.

**Immanu El**

*God With Us*

**Deuteronomy 4:7**

When has God, revealed as Immanu El in scripture, shown you that He is with you?

**Psalm 139:1-12**

**Romans 8:37**

**Nahum 1:7**

**Psalms 55:22**

**Psalm 145:18-19**

**Isaiah 57:15**

**Psalm 34:18**

Geneology of Immanu El
Literally means With Us Is God. This is more than just the name for Jesus or a prophecy of Isaiah that the Messiah would come and set their present (and future) misery right. It was a heritage for God’s people from the time God called Abram. God faithfully reminded every generation that He was with them.

God has always wanted to dwell in and among His people since He redeemed them from Egypt. It was His holiness and our sinfulness that kept him dangerously close and yet desperately far off. Until Jesus came to perfect the redemption. Jesus took on flesh and walked perfectly with God on our behalf because we would never be able to. He laid down His life for us because that was the penalty for our sin. He willingly bore the wrath we deserved that kept us distant from God—and broke the barrier between God and his children forever.

<table>
<thead>
<tr>
<th>What other nation is so great as to have their gods near them the way the Lord our God is near us whenever we pray to him?</th>
<th>Repent of living as if there are times when God has left us on our own.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pray and ask Immanu El to reveal to you where He was during those times when you thought He had abandoned you.</td>
<td></td>
</tr>
<tr>
<td>Listen and think about what needs to change in you so that you can live your life knowing Immanu El is with you at all times.</td>
<td></td>
</tr>
<tr>
<td>Meditate on what it means that God is always with you. What are some of the things you do, places you go, or things you say that violate Immanu El's righteousness. Allow the Holy Spirit to show you what to do about them.</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Elohey Avoteynu God Of Our Fathers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Have you ever wondered what God was trying to teach us by including genealogies in the bible? One of the things he wanted us to know is that He had a plan from the very beginning. He wanted us to be able to trace it backwards and forwards. He wanted us to be able to see that</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Exodus 3: 16-17</th>
</tr>
</thead>
<tbody>
<tr>
<td>“Go, assemble the elders of Israel and say to them, ‘The Lord, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt. And I</td>
</tr>
</tbody>
</table>

| Have you taken The God Of Our Fathers, Elohey Avoteynu in Hebrew, and made Him your Father God by completely surrendering to Jesus Christ and being adopted into the family of faith? |

| Repent of wondering how you would know if God would be there for you in the future instead of looking at the |

the God Of Our Fathers had been leading them somewhere from the very beginning. When we wonder about our future He wanted us to be able to look back and see that He had left evidence of His faithfulness behind.

Genealogies were important because the Hebrews understood that God's redemption was a family thing. They believed it was through the physical bloodline of their ancestors, but God had a bigger picture in mind. It was through the spiritual bloodline of faith that God’s plan unfolds. The God Of Our Fathers becomes our Father God when we come to faith in His Son Jesus Christ and are adopted into the Family!

<table>
<thead>
<tr>
<th><strong>Abba Daddy</strong></th>
<th><strong>Galatians 4:4-6</strong></th>
<th><strong>How God Fathers Us:</strong></th>
</tr>
</thead>
</table>
| God is not *like* a father to us. God *is* our father. He is the perfect father. He alone defines fatherhood. God fathers His children perfectly. In fact, He is the father of our dreams. Many of us do not even know what the father of our dreams would look like because of the wounds we carry from our earthly fathers—when we allow our God to be our Daddy His perfection heals those wounds. | **But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!”** | **Lavish Love: 1 John 3:1**  
**Always Near: Joshua 1:5** |
| Jesus came to reveal the Father to us. Jesus used Father to refer to God | Have you allowed God to be your Abba Father? Or do you think of Him as God, whose love can be compared to a Father’s? | |
| | Repent of limiting Abba's ability to Father you based off your experience with your earthly father. | **2 Corinthians 6:18**  
**Mark 14:36**  
**Romans 8:14-16**  
**Ephesians 1:4-5**  
**1 John 3:2**  
**John 1:12**  
**John 14:6**  
**Galatians 3:26**  
**Romans 8:14-16** |
| | Pray and ask Abba to heal all your wounds from your earthly father and show you how He is the father of your dreams. Ask Him to awaken your dreams of what a father should be if you have buried them in your heart already. | How God Fathers Us: **Lavish Love: 1 John 3:1**  
**Always Near: Joshua 1:5** |
more than any other name. He taught us to turn our prayers not to an abstract, far off deity, but to Our Father. Jesus came to reveal God as a loving intimate personal being. Jesus came so that we could meet the father who had always wanted us, but that we had never known. He came so that we might be adopted into His family and know our Daddy. And, being adopted into His family, knowing our rightful place as Heirs to the Kingdom of Light; beloved sons and daughters filled with the power, authority, grace and the love of our Heavenly Father.

<table>
<thead>
<tr>
<th>El Qanna</th>
<th>Exodus 34:14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jealous God</td>
<td>(For you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God)</td>
</tr>
</tbody>
</table>

God created marriage not just because it was not good for us to be alone. God created marriage as an object lesson for us to learn about how He loves us. That passion of new love when you can’t stop talking about how wonderful your beloved is—that’s how God loves you. The deep abiding love of a long standing marriage where you can’t imagine what life would be like without your beloved—that’s how God loves you. God writes your name + El Qanna in the clouds because He can’t stop thinking about you.

God is a Jealous God for His beloved. Not because He’s egotistical

**Listen** and think about what it means to have Abba watching over you. That you have not been left on your own like an orphan to look out for yourself.

**Meditate** on what it means to be a child—and an Heir of God. Ask the Holy Spirit to reveal to you what is already yours just for being God’s son or daughter.

---

| Protects: Psalm 5:11-12 | Provides: Phil 4:19 |
| Good Gifts: Matt 7:8-11 | Guides: Romans 8:14 |
| Corrects: 2 Tim 3:16 | Comforts: 2 Thes 2:16-17 |
| Encourages: Romans 15:4 | Inheritance: Ephesians 1:8, 1 Peter 1:4 |

---

When have your felt pursued and romanced by the name of God He revealed to us as El Qanna?

**Repent** of sometimes believing that El Qanna’s jealousy of my attention was egotistical and self-serving.

**Pray** and ask El Qanna to open your eyes and make you aware of the way He is wooing you.

**Listen** and think about why God is jealous for you.

**Meditate** on the things God has been telling you to stay away from, ask the Holy Spirit what He is trying to protect you from.
and needs anything from you to make Him feel fulfilled. God is jealous for you because He loves you so much and he wants what is best for you. He knows what is best for you and He longs for you to allow Him to do it. He is what is best for you and He ardently pursues and romances you until you love Him half as much as He loves you.

<table>
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<th>31</th>
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**Go-Ali Redeemer**

Go’el is the root word and refers to the laws of a kinsman redeemer. When a Hebrew had fallen into poverty and sold himself into slavery, property was sold to pay a debt, or a close relative had been murdered the next of Kin would be their redeemer. They would pay the penalty, purchase back their relative from slavery, or avenge the death of their murdered kinsman. The laws of the kinsman redeemer were an object lesson for the redemption of the world back to God.

Redemption was not an afterthought that God came up with because His children would not obey Him. Redemption was the plan before time began. Christ on the cross would be the price God would pay to redeem the earth and buy back His children. God, our Father, is our Redeemer. Our closest relative. He gave

**Isaiah 44:22**

I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.

Why would Go-Ali, the name of God from scripture that means Redeemer, be willing to nail Christ to the cross to reconcile us to Himself?

**Repent** of living as if you are still a slave of sin even though Go-Ali has already paid the price for your freedom.

**Pray** and ask Go-Ali to help you to live a fully redeemed life and to help you drop the chains of your past and your sins that still control your thoughts and your actions.

**Listen** and think about what your life would look like when you walk in the redemption that Jesus died for.

**Meditate** on what it cost Go-Ali to redeem you. Ask the Holy Spirit to show you the love God has for you that inspired Him to pay the penalty for your sin.

| 2 Samuel 7:22-24  
| Galatians 4:4-5  
| Hebrews 9:12  
| John 1:29  
| John 1:34-36  
| Titus 2:14  
| Psalm 107:2  
| Psalm 103:4  
| Psalm 49:15  
| Hebrews 9:15  
| Luke 1:68  
| Isaiah 62:12  
| Isaiah 43:1-7  
| Job 19:25  
| Psalm 18:2  
|
| 32 | **Elohi Tsuri**  
**God My Rock**  

The root word for Tsuri is Sur and in Hebrew it is used to represent a solid foundation. When we build our lives upon the unshakable foundation of God we are secure. No matter what might happen, our foundation cannot be moved.

The Bible references God as our Rock in several other important ways. In his psalms King David called God his Rock many times. Some of the ways God the Rock helped David were: As his shield, His stronghold, his salvation, his strong tower, his strength, his fortress, his deliverer, his refuge, and his heart. God represented everything in King David’s life that he needed to count on.

| **Isaiah 44:8**  

“Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no other Rock; I know not any.”

| In Psalm 62:7 King David says: “On God rests my salvation and my glory; my mighty rock, my refuge is God.” Have you rested your salvation, glory and refuge on God, translated here as Elohi Tsuri, or are you still putting your hope of salvation, glory and refuge on a foundation you built yourself.  

**Repent** of trying to build a foundation on anything other than Elohi Tsuri.

**Pray** and ask Elohi Tsuri what parts of your life are on a shaky foundation.

**Listen** and think about what would change if you embraced Elohi Tsuri as your refuge and stronghold. In what ways do you need to embrace Him as your shield?

**Meditate** and ask the Holy Spirit if you are showing the people around you that your life is built on Elohi Tsuri, and that the strength and stability you receive from Him is available to them also.

| 2 Samuel 22:2-3  
Psalm 18:31  
Luke 6:47-49  
Psalm 18:2  
Psalm 40:2  
Psalm 61:2-3  
Psalm 71:3  
Psalm 62:1-2  
Isaiah 26:4  
Psalm 73:26 |

| 33 | **Yahweh Raah**  
**The Lord My Shepherd**  

We have already studied that God created everything, so we know it is not an accident that God frequently

| **Ezekiel 34:15-16a**  

*I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord*  

Do you believe that God, known as Yahweh Raah in scripture, can and will meet every need you have?

**Repent** of not lying down because you don’t trust Yahweh Raah to

| Ezekiel 34  
Psalm 23  
Isaiah 40:11  
Isaiah 53:6  
John 10:3-5  
John 10:10 |
compares humans and sheep. There are many striking similarities, in fact, if we study the behaviors of sheep it will cause us to have more faith and trust in our shepherd Yahweh Raah. One of the major themes of Yahweh Raah throughout scripture is that the Great Shepherd will make his sheep lie down. God promises in His Kingdom we will have rest, and surely this is part of the reason. But what is striking about the claim that God Himself will make His sheep lie down is the promise hidden inside that our suburban ears don’t hear. Sheep will never lie down unless they are free from all tension in the herd, all fear of danger, any aggravation from pests, and have no hunger or threat of hunger. When God promises to make His sheep lie down we rest knowing that our Shepherd meets every need we have!

<table>
<thead>
<tr>
<th>God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak</th>
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<td>remove your fears, relational discord, torment from pests, or hunger. Pray and ask Yahweh Ranh to give you the faith to lie down and trust in His care for you. Listen and think about how Yahweh Ranh is taking care of your needs even now. Ask the Holy Spirit to reveal where God is taking care of you and you have not even noticed. Meditate on Psalm 23. Think about all the work and care the shepherd puts in to take care of His sheep. Ask the Holy Spirit to reveal to you how Yahweh Raah is putting that kind of care into taking care of you.</td>
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| Genesis 48:15  
Psalms 95:7  
Psalms 79:13  
Luke 12:32  
Acts 20:28-29  
Psalms 28:9  
Matthew 18:12-14  
Zechariah 11:16  
Matthew 25:32-46  
Micah 5:4  
Jeremiah 3:15  
Jeremiah 23:4 |

| Psalms 73:25-26  
Whom have I in heaven but you? And there is nothing on earth that I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.  
Have you valued the things God can do for you more than His presence in your life?  
Repent of anytime you dismissed God’s presence because you were more interested in His presents.  
Pray and ask Yahweh Chelqi for more of His presence in your life. |

| Ephesians 1:11-14  
2 Corinthians 9:8  
Psalms 16:5-6  
Lamentations 3:24  
Ephesians 4:6  
Psalms 119:57  
Romans 8:17  
1 Peter 1:3-5 |

| Yahweh Chelqi  
The Lord My Portion  
The idea of our “portion” is weird to us in America. But in the ancient Hebrew culture you knew what your “portion” of the inheritance was at birth. It depended upon your gender and your place in the birth order. As adopted children of God we have an inheritance that is given to us as soon as we are re-born. We are not just heirs of God, but we are co-heirs with |
Christ. We get the double-portion of inheritance only available to the first-born son!!

God not only gives us our portion, but God is our portion! Not just the actions of God’s care: His grace, His love, His protection, and His provision. But God Himself is our inheritance. The person and presence of God. In His presence we find true happiness and satisfaction. We find a desire for Him as well as a delight in being with Him.

| Psalm 43:3-5 |
| Send out your light and your truth; let them lead me; let them bring me to your Holy hill and to your dwelling! Then I will go to the altar Of God, to God my exceeding joy, and I will praise you with The lyre, O God, my God. Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God. |

Listen and think about where the Holy Spirit is showing you Yahweh Chelqi’s presence is in your life.

Meditate and imagine what Yahweh Chelqi means; what it might look like that God is our inheritance.

When have you experienced God, as El Sim Chat Gili, your exceeding joy?

Repent of believing the struggles you go through are too hard for even God to bring joy to.

Pray and ask El Sim Chat Gili to give you the unquenchable joy your soul craves.

Listen and think and allow the Holy Spirit to minister to you about the difference between happiness and joy.

Meditate and imagine El Sim Chat Gili in the midst of your circumstances. What does that look like? Can you see Him working in the midst of your troubles?

| El Sim Chat Gili |
| God My Exceeding Joy |

There is a difference between happiness and joy. Happiness is a temporary pleasure in our circumstances. It is an emotion based on outside influences that are unstable. In times of hardship the emotion of happiness is impossible.

However, scripture repeats from beginning to end that we can be joyful in our trials. Joy is that deep down satisfaction that comes when what we know is true of God—He is infinitely loving, He is always good, He is unceasingly forgiving—lines up with our experience of God. Joy is not dependent on our circumstances because it is found in the presence of God. We can have Joy in our difficulties because we have the

| Psalm 68:3 |
| Psalm 16:8-9 |
| Psalm 36:8-9 |
| Psalm 84:2 |
| John 15:11 |
| Psalm 16:11 |
| Isaiah 35:10 |
| Galatians 5:22 |
| John 17:13 |
| Matthew 25:21 |
| 1 Peter 1:8-9 |
| Psalm 4:7 |
| John 16:22 |
| Isaiah 26:8 |
| Expectation that our good and loving Father is taking care of us, through the good and the bad times. | **El Olam**  
**Everlasting God Who Never Changes**  
A self-revelation from God to Abraham. Without God revealing His everlasting nature we would have never known. Olam speaks to all time before and all time after. In a process of self-revelation God revealed more and more of Himself, but El Olam tells us that God is constant. New revelations of His character to us are not changes in His character, but they are evidence of our ever-developing intimacy with Him.  
God revealed His eternal constant nature to give us comfort in a world that is always changing around us. When there seems to be nothing for us to grasp onto God’s consistency is always there. It means that God’s characteristics are always available to us. | **Psalm 102:27**  
*But you remain the same, and your years will never end.* | Do you feel like God, revealed to us as El Olam, is constant or do you feel like sometimes God changes His nature?  
**Repen**t of thinking of God as a human who might change His mind or change His character.  
**Pray** and ask El Olam to show you where He has been constant when you have felt He has been changeable.  
**Listen** and think about the safety there is in the constant nature of El Olam. Let the Holy Spirit reveal to you where He wants you to know you are safe.  
**Meditate** on what we know of God through history revealed in the bible or in your life, and knowing His constant nature, what can you imagine for the future? | **Romans 8:32**  
*He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?* | When have you doubted God’s provision because you couldn’t imagine how He would provide?  
**Repen**t of fearing God will not provide for your needs. | **Psalm 90:1-2**  
Isaiah 26:4  
Genesis 21:33  
Jeremiah 10:10  
Psalm 93:2  
Isaiah 40:28  
James 1:17  
Numbers 23:19  
Habakkuk 1:12  
Psalm 25:6  
Psalm 100:5  
Psalm 103:17 |  
**Genesis 22:7-8**  
Matthew 6:25-34  
Philippians 4:19  
Psalm 37:4  
Psalm 37:25  
Romans 8:37  
Ephesians 1:3  
Romans 8:32  
John 1:29 |
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<th>Promise</th>
<th>Isaac, then, at the last minute, substituted a ram in place of the child. Literally, in Hebrew, it means “The God who sees to it.”</th>
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<td>Because we know God sees us and knows what our needs are we can trust that God will see to our needs. It is not the Lord did provide, but it is the Lord will provide. God’s provision comes entirely from His own resources. It is not dependent at all on what we already have. It is not just a multiplication of our resources. God always provides in His way, in His time, from His own source.</td>
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<td>Pray and ask Jehovah Jireh for the faith to believe that He can and He will provide for your needs.</td>
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<td>Listen and think about how God’s timing might differ from our timing. If God has not answered your needs yet, what might He be teaching you in the waiting period? Ask the Holy Spirit to reveal that to you.</td>
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<td>Meditate on all the times God has provided for you in the past, thank Him for all His faithfulness.</td>
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<th>El Hayyay</th>
<th>God of my Life</th>
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<td>In the story of creation, God spoke everything into existence and life. Except man. To create man God got down on his knees, dug into the ground and molded him out of the dirt. He leaned in and from his mouth breathed into the lungs of the man and he lived. As he opened his eyes for the first time, God’s face was what he saw.</td>
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<td>When have you taken for granted your very existence and thought of yourself as independent of God revealed in scripture as El Hayyay.</td>
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<td>Repent of not acknowledging that every day and every breath is a gift from El Hayyay because He loves you.</td>
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<td>Pray and ask for El Hayyay for greater awareness of His presence in your life.</td>
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<tr>
<td>Listen and think about where El Hayyay wants to take you in your life but your need for control is holding Him back. Ask the Holy Spirit to</td>
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important things to do. Every time your heart beats it is because God told it to. When God created us He gave us the exact characteristics, skills, and personality we would need to do what He was creating us to do. We don’t need to acknowledge and surrender to God for Him to take care of us, but when we do, the purpose and plan God created us for will flourish and we see that He is truly the God of our life.

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<tr>
<th><strong>Yahweh M’Kaddesh</strong>&lt;br&gt;The Lord Sanctifies</th>
<th><strong>Colossians 1:22</strong>&lt;br&gt;But now he has reconciled you by Christ’s physical body through death to present you holy in his sight, without blemish and free from accusation</th>
<th><strong>Leviticus 19:2</strong>&lt;br&gt;Leviticus 20:7-8&lt;br&gt;Isaiah 29:23&lt;br&gt;Zechariah 14:21&lt;br&gt;Exodus 19:6a&lt;br&gt;Exodus 32:29&lt;br&gt;Exodus 31:13&lt;br&gt;Ephesians 1:4&lt;br&gt;1 Peter 1:16&lt;br&gt;Ephesians 4:15&lt;br&gt;Ephesians 5:27&lt;br&gt;Colossians 1:22&lt;br&gt;2 Timothy 1:9</th>
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<td>M’kaddesh translated in English conveys being set apart and consecrated, to be prepared and made holy. It also implies a process of being more and more known and understood. God is Holy and it is not enough for him to be holy and separated from us. He does what we cannot do on our own. He makes us holy too so that we can be with Him. It is not just a position or a relationship to holiness that M’kaddesh speaks to, but instead a participation in His divine nature through His works not ours. We don’t deserve to be Holy, but through Christ’s atonement we are prepared, set apart and consecrated to participate in the holiness of Christ. Where are you not allowing God, revealed to us as Yahweh M’Kaddesh, to sanctify you and make you Holy? <strong>Repent</strong> of choosing sin over Yahweh M’Kaddesh’s will to sanctify you and make you Holy. <strong>Pray</strong> and surrender the places you are struggling with sin to Yahweh M’Kaddesh and ask Him to sanctify you in these areas. <strong>Listen</strong> and allow the Holy Spirit to show you places you don’t even know are there that need the sanctifying work of Yahweh M’Kaddesh. <strong>Meditate</strong> and imagine Yahweh M’Kaddesh showing you how things could be if you would allow Him to work inside you to sanctify places in your heart or your life.</td>
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| **Jesus**  
| **God Saves**  
| ---  
| Jesus is God. When Jesus calls himself the “Son of God” he is telling us He is the exact representation of God. Jesus left His heavenly home, took on humanity, to walk among us and lead us to Him and to our rightful home with Him. From the very beginning God’s plan included walking among His people. Jesus was there in the beginning, and He will be there at the end when He rides in on a white Horse with “King of kings” and “Lord of lords” (two of the names of God used in the Old Testament) written on his thigh.  

Jesus is the fulfillment of all the names of God. Jesus is the fulfillment of all the laws of God. Jesus is the fulfillment of all the attributes of God. The plan since before the formation of the earth was always Jesus. Through Jesus every promise God has ever made comes to pass. Through Jesus everything we were created to become flourishes. You cannot have God without Jesus because He is God and eventually everyone will know it. And everyone will confess it.  

| **Philippians 2:9-11**  
| ---  
| For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.  

Do you fully believe that Jesus is the exact image of God and that any attribute we see in God Jesus is the representation of that?  

**Repent** of having limits on Jesus’ authority over heaven and earth.  

**Pray** and ask Jesus to reveal to you where He is able and willing to do more for you than you have the faith to ask for.  

**Listen** and think about Jesus and all that He has done for you and ask Him why.  

**Meditate** and imagine standing in front of Jesus. Ask Him what He would like you to give to him. Imagine yourself giving it to Him. Then ask Jesus what He would like to give back to you. Imagine yourself receiving it from Him.  

**Isaiah 52:12-13**  
**Daniel 7:14**  
**Matthew 28:18**  
**John 17:11-12**  
**Acts 2:33**  
**Ephesians 1:10**  
**Ephesians 1:21**  
**2 Thessalonians 1:12**  
**Hebrews 1:9**  
**Hebrews 2:9**  
**3 John 1:7**  
**1 Peter 1:20**  
**Colossians 1:15**  
**Colossians 2:9**  
**John 1:1-3**  
**Hebrews 1:1-3**  
**2 Peter 1:1**  
**John 10:28**